

Andover's Best Kept Secret

Town House

Est. 1858

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A HISTORIC SITE FOR PERFORMANCES, WEDDINGS AND SPECIAL EVENTS

Join us for our first annual Andover Town House Showcase.

Bring your Andover and surrounding area business to showcase what you can offer for special events in and around Andover.

ANDOVER TOWN HOUSE SHOWCASE SATURDAY APRIL 13, 2019 10:00AM ~ 2:00PM

The Andover Town House is a historical and unique venue for events.

The "Great Hall" has a capacity up to 200 or more for business functions, weddings, cocktail and theater style events.

We are looking for the following vendors to exhibit:

- Caterers
- Event planners
- ◆ Florists
- DJ's
- Bridal shops

- Local businesses
- Banks
- Insurance agencies
- Realtors
- BNI Groups

Fore more detailed information on this Showcase, please contact Andrea Zaimes at 978-623-8727 or e-mail at Townhouse@andoverma.gov

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Vendor Information and Registration Form

Saturday April 13, 2019 Showcase time 10:00am-2:00pm

\$30/space—includes a 6' table, white tablecloth, two chairs.

Registrations due March 29, 2019 Must be paid in full no later than April 5, 2019.

Great Hall will be showcasing businesses relating to special events such as weddings, celebrations, etc.

Setup Times: Friday April 12th from 3:00pm—5:00pm

Saturday April 13th from 7:30am—9:30am

Vendors arriving after 9:30am on April 13th may be denied entrance to show

No setup will be allowed during the show time

- Caterers wishing to pass out samples of food are to obtain a permit from Andover's Health Department. Contact Patty Crafts at 978-623-8640. No food permit fees required.
- Electricity will not be available to vendors
- WiFi will be available
- Vendors attending will be listed on Town's website and www.Andovertownhouse.com
- Map and listing of vendors and map of Showcase rooms available day of show

Vendor Name:		
Address:		
Phone:	E-mail:	
Contact Name (s):		
Mail check and registration for Town of Andover Attn: Town House Show 397 Lowell Street, Ando	rcase	Questions, please call Andrea Zaimes at 978-623-8727 or townhouse@andoverma.gov
I have read the Vendor Information & Registration Form and understand the requirements of my attending as a vendor. I wish to donate a gift towards the Showcase Raffle Basket		